



DISTRICT 36 MOTORCYCLE SPORTS COMMITTEE, INC.

rights * riding * racing



2017 DISTRICT 36 SCHEDULE OF EVENT FEES

Event: _____

Promoted By: _____

Current Club/Promoter Phone #: _____

Date Event Held: _____

Person Handling Paperwork for this Event

Name: _____ Phone #: _____

Email Address: _____

We hope this sheet will clarify the accounting for your event. Questions?
Please call Bill McGibbon at 925 413-2434 or email to:

bill.mcqibbon@ama-d36.org

1. DISTRICT CARD APPLICATIONS

Lifetime Membership @ \$350/each x # Sold _____ Amount\$ _____

Family Membership @ \$75 / each x # Sold _____ Amount\$ _____

1 Year Membership @ \$35 / each x # Sold _____ Amount\$ _____

1-Meet Guest Pass @ \$15/each x # Sold _____ Amount\$ _____

Additional Rider Application LAO Fund Donations Amount\$ _____

Additional Rider Application ISDE Fund Donations Amount\$ _____

(Provide list of application numbers in sequence not used) Subtotal \$ _____

2. Rider L.A.O. Fee

CC & Enduro(including Family Enduros):

Total # of Riders _____ X \$3 Amount\$ _____

***Do Not Include District 36 Committeemen/Officials in this Rider Count for LAO**
(LAO fee for D36 committeemen entered in your meet not required)

OR:

MX & Dirt Track: \$75 per event Amount\$ _____

3. Series Fee

Adult CC/Enduro BC Championship Fee \$150

Youth Enduro Championship Fee \$100

Youth CC Championship Fee \$50

Dirt Track B/C Series Fee \$25 Amount\$ _____

4. **Clock Fees** (Enduro and Qualifier Events Only)
\$20 for Maintenance of Clocks Amount\$ _____

5. **Additional CLUB Donation to Legislative Action Office***
Amount\$ _____

6. **Additional CLUB Donation to District 36 I.S.D.E. Fund***

* Extra Donations. Clubs will receive acknowledgement
in the Newsletter and District Minutes Amount\$ _____

Total Amount Due Amount\$ _____

Instructions:

7. **Send WHITE copies of D36 applications to:** **District 36 Memberships**
(Within 7 Days of Event) **Jill Patterson**
PO Box 292897
Sacramento, CA 95829

8. **Send Fees Due, GREEN copies of D36 applications and completed fee**
summary to: (Within 7 Days of Event) **Bill McGibbon**
Director of Comp.
1639 Varni Ct.
Benicia, CA 94510

9. **Send a copy of results and referee report to your District Steward:**
(Within 7 Days of Event)

10. **AMA Cards: Send AMA Card Applications, Fees within 2 days,**
Referee's Report, Adult and Minor Release Forms within 14 days to:

AMA
13515 Yarmouth Drive
Pickerington, OH 43147

District 36 thanks you for all you're efforts required to put on your event and for promptly completing the required paperwork.

THANK YOU!