



# DISTRICT 36 MOTORCYCLE SPORTS COMMITTEE, INC.



[www.ama-d36.org](http://www.ama-d36.org)

## 2017 Application for Membership

Name of club or organization: \_\_\_\_\_  
Incorporated? Yes  No  Number of Members: \_\_\_\_\_ Number of current D36 Members \_\_\_\_\_

### WHAT TYPE OF ORGANIZATION ARE YOU:

- AMA Chartered Club - Charter Number \_\_\_\_\_
- AMA Chartered Promoter - Charter Number \_\_\_\_\_
- Chartered Organization (Non-AMA) Parent Body \_\_\_\_\_
- Other Club Association, Group, Promoter, Etc. \_\_\_\_\_

### MAIN ACTIVITY

- Dirt
- Road
- Promoter
- Other: \_\_\_\_\_

### Club Information:

(The information indicated by \* will be posted on the D36 Website and printed on the D36 Event Calendar and in the D36 Operations Manual.)

\* Mailing Address: \_\_\_\_\_  
 \* Website Address: \_\_\_\_\_  
 \* E-Mail Address: \_\_\_\_\_  
 Meeting Place: \_\_\_\_\_  
 Meeting Time, Day, Frequency: \_\_\_\_\_

1. Key Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_
2. President: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_
3. Secretary: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_
4. Referee: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_
5. Legislative Officer: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Current AMA Number \_\_\_\_\_ Current District 36 Number \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

*Provide a list of 10 active club members who are current District 36 members:*

Name:	District 36 #	Name:	District 36 #
1. _____	_____	6. _____	_____
Name: _____	_____	Name: _____	_____
2. _____	_____	7. _____	_____
Name: _____	_____	Name: _____	_____
3. _____	_____	8. _____	_____
Name: _____	_____	Name: _____	_____
4. _____	_____	9. _____	_____
Name: _____	_____	Name: _____	_____
5. _____	_____	10. _____	_____

**DISTRICT 36 Application Fee**  
**\$50.00 on or before Sanction Meeting**  
**(or all new members)**  
**\$100.00 after Sanction Meeting**  
**PLUS \$150 Security Deposit due with Application**  
**(or may roll over from prior year)**

Make checks payable to: District 36 Motorcycle Sports Committee  
 Present check and application to the District 36 representative at the annual sanctioning meeting or mail check and completed application to:  
**Liz Chamblee**  
**5533 Louisiana Drive**  
**Concord, CA 94521**

**District Use Only:**  
 Annual Fee Paid \_\_\_\_\_ Date \_\_\_\_\_ Check # \_\_\_\_\_  
 Annual Security Deposit Paid Yes No Check # \_\_\_\_\_ Annual Deposit Rollover Yes No  
 Fee Received by: \_\_\_\_\_ Title: \_\_\_\_\_