



District 36 Motorcycle Competition Committee

Proposal for Rule Book Revision

For submission of rule proposals please review the current District 36 Operations Manual; Section 1.6 Rulebook
Rules must be submitted and posted a minimum of two (2) weeks before being heard at D36 meeting

Instructions: Attach addition sheets if needed.

Fill out form completely, scan and save electronically with rule proposal name and/or number.

Email form to Discipline Steward (if Discipline specific), the Operations Manual Chairman, and Director of Competition or print form, complete form legibly and hand deliver to appropriate Official (see above)

- Which rule number is being changed? 6.17.1 Paragraph: 3
- Where will the new rule be placed? same place, changes current text Paragraph: 3
- Which discipline(s) does this rule apply to? All: CC: End: GP: DT: MX:
- Does this impact any other D36 rule? Yes: No: If Yes which Rule(s): 11.2.10.4
- Does the Steward approve? Yes: No:

Steward's Comments:

Submitted by Steward

6. Reason For The Proposal:

The current yearly top ten number assignment is outdated and reflects an earlier time. The series is primarily using the Sprint Enduro format that does not use assigned minute rows as with a traditional (Timekeeper) enduro format. Beyond that this does change does not impact the traditional format. This numbering in the past was to provide advantageous early starts to enduro sponsoring club riders, but in the recent past the request for this placement has all but died out in the past few traditional enduros. This number assignments better reflect the riders previous year accomplishment and fits better with the Sprint format "skill" ordered start procedure.

7. Exact Rule As Proposed:

Enduro – Green plate with white numbers followed by “A” for the top 10 from the previous year. Riders will run the same number for the full year starting for row or starting position.
1st = 1A through 10th = 10A

Will this rule violate AMA rules? Yes: No: If yes, which rule? _____

Submitted by: Bruce Hendrickson District number: 55X Date: 07/02/2024

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Attach additional sheets as necessary.

For office use only:

Date Received: 7/3/2024 Date Heard: _____ Effective Date: _____

Rules Committee recommendation: _____

Amended: Yes: No: Passed: Yes: No: