DISTRICT 36 MOTORCYCLE SPORTS COMMITTEE, INC.

2020 DISTRICT 36 SCHEDULE OF EVENT FEES

Event: ________________________________________________________________

Promoted By: __________________________________________________________

Current Club/Promoter Phone #: ___________________________________________

Date Event Held: _______________________________________________________

Person Handling Paperwork for this Event

Name: ____________________ Phone #: ____________________

Email Address: _________________________________________________________

We hope this sheet will clarify the accounting for your event. Questions?
Please contact Jeff Irwin at: jeff_irwin@yahoo.com

1. DISTRICT CARD APPLICATIONS

<table>
<thead>
<tr>
<th>Membership Type</th>
<th>Price/each</th>
<th>Quantity Sold</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lifetime Membership</td>
<td>$350</td>
<td>_____</td>
<td>$______</td>
</tr>
<tr>
<td>Family Membership</td>
<td>$75</td>
<td>_____</td>
<td>$______</td>
</tr>
<tr>
<td>1 Year Membership</td>
<td>$35</td>
<td>_____</td>
<td>$______</td>
</tr>
<tr>
<td>1-Meet Guest Pass</td>
<td>$15</td>
<td>_____</td>
<td>$______</td>
</tr>
<tr>
<td>Additional Rider Application</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Additional Rider Application LAO Fund Donations: Amount$

(Appoint list of application numbers in sequence not used) Subtotal $_______

2. Rider L.A.O. Fee

<table>
<thead>
<tr>
<th>Category</th>
<th>Price/each</th>
<th>Quantity Sold</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>CC &amp; Enduro (including Family Enduros)</td>
<td>$3</td>
<td>_____</td>
<td>$______</td>
</tr>
</tbody>
</table>

*Do Not Include District 36 Committeeen/Officials in this Rider Count for LAO

Or

MX & Dirt Track: $75 per event

*LAO fee for D36 committeeen entered in your meet not required

3. Series Fee

<table>
<thead>
<tr>
<th>Category</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>CC Adult A Overall Championship Fee</td>
<td>$100</td>
</tr>
<tr>
<td>CC Adult B/C Championship Fee</td>
<td>$150</td>
</tr>
<tr>
<td>CC Youth Championship Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Enduro B/C Championship Fee</td>
<td>$150</td>
</tr>
<tr>
<td>Enduro Youth Championship Fee</td>
<td>$100</td>
</tr>
<tr>
<td>Dirt Track B/C Series Fee</td>
<td>$25</td>
</tr>
</tbody>
</table>

Amount$ ________
4. **Clock Fees** (Enduro and Qualifier Events Only)  
   $20 for Maintenance of Clocks  
   Amount $________

5. **Additional CLUB Donation to Legislative Action Office***  
   Amount $________

6. **Additional CLUB Donation to District 36 I.S.D.E. Fund***  
   * Extra Donations. Clubs will receive acknowledgement  
     in the Newsletter and District Minutes  
   Amount $________

   **Total Amount Due $________**

**Instructions:**

7. Send WHITE copies of D36 applications to:  
   **District 36 Memberships**  
   Jill Patterson  
   PO Box 292897  
   Sacramento, CA 95829  
   **(within 7 Days of Event)**

8. Send Fees Due, GREEN copies of D36 applications, this completed fee  
   summary and copy of referee report to:  
   **Jeff Irwin**  
   Director of Competition  
   PO Box 2215  
   Loomis, CA 95650  
   **(within 7 Days of Event)**

9. Send a copy of results and referee report to your District Steward and  
   Director of Competition:  
   **(Within 7 Days of Event)**

10. **AMA Cards:** Send AMA Card Applications, Fees within 2 days,  
    Referee’s Report, Adult and Minor Release Forms within 14 days to:  
    **AMA**  
    13515 Yarmouth Drive  
    Pickerington, OH 43147

Numbers 7, 8 and 9 if submitted late or incomplete subject to a $50 fine (each) and no  
  further meets sanctioned or ran prior to correct report(s) accepted and fine(s) paid.  
District 36 thanks you for all your efforts required to put on your event and for promptly  
completing the required paperwork.

**THANK YOU!**