



## DISTRICT 36 MOTORCYCLE SPORTS COMMITTEE, INC.

rights ★ riding ★ racing



### 2026 DISTRICT 36 SCHEDULE OF EVENT FEES

Event: \_\_\_\_\_

PromotedBy: \_\_\_\_\_

Current Club/Promoter Phone#: \_\_\_\_\_

Date Event Held: \_\_\_\_\_

Person Handling Paperwork for this Event:

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

We hope this sheet will clarify the accounting for your event. Questions?  
Please contact: Brian Garrahan at: [brian@garrahanoffroad.com](mailto:brian@garrahanoffroad.com)

#### 1. DISTRICT CARD APPLICATIONS

Lifetime Membership @ \$400/each x # Sold \_\_\_\_\_ Amount\$ \_\_\_\_\_

Family Membership @ \$80 / each x # Sold \_\_\_\_\_ Amount\$ \_\_\_\_\_

1 Year Membership @ \$40 / each x # Sold \_\_\_\_\_ Amount\$ \_\_\_\_\_

1-Meet Guest Pass @ \$15 /each x # Sold \_\_\_\_\_ Amount\$ \_\_\_\_\_

Additional Rider Application LAO Fund Donations Amount\$ \_\_\_\_\_

Additional Rider Application ISDE Fund Donations Amount\$ \_\_\_\_\_

(Provide list of application numbers in sequence not used) Subtotal \$ \_\_\_\_\_

#### 2. Rider L.A.O. Fee:

CC & Enduro (including Family Enduros)

Total # of Riders \_\_\_\_\_ X \$3 Amount\$ \_\_\_\_\_

*\*Do Not Include District 36 Committeemen/Officials in this Rider Count for LAO*

Or - MX, GP, Dirt Track & Hill Climb: \$75 per event

#### 3. Cross Country Scoring Fee:

Total # of Riders \_\_\_\_\_ X \$4 Amount\$ \_\_\_\_\_

*\*Do Not Include District 36 Committeemen/Officials in this Rider Count*

#### 4. Series Fee:

CC Adult A Overall Championship Fee \$100

CC Adult B/C Championship Fee \$150

CC Youth Championship Fee \$50

Enduro B/C Championship Fee \$150

Enduro Youth Championship Fee \$100  
GP Series Fee \$100  
Dirt Track B/C Series Fee \$25  
Hill Climb Series Fee \$50

Amount\$ \_\_\_\_\_

**5. Clock Fees:** (Enduro and Qualifier Events Only) \$20 for Maintenance of Clock

Amount\$ \_\_\_\_\_

**6. Additional CLUB Donation to Legislative Action Office\***

Amount\$ \_\_\_\_\_

**7. Additional CLUB Donation to District 36 I.S.D.E. Fund\*** Amount\$ \_\_\_\_\_

\* Extra Donations. Clubs will receive acknowledgement  
in the Newsletter and District Minutes

**Total Amount Due \$** \_\_\_\_\_

**Instructions:**

**Amount Paid \$** \_\_\_\_\_

**8. Send WHITE copies of D36 applications to:**  
(within 7 Days of Event)

**District 36 Memberships  
Cat Swenston  
5588 Tares Cir Elk Grove,  
CA 95757**

**9. Send Fees Due, GREEN copies of D36 applications, this completed fee  
summary and copy of referee report to:**  
(within 7 Days of Event)

**D36 Director of Comp.  
Brian Garrahan  
20131 Big Basin Way  
Boulder Creek, Ca. 95006**

**10. Send a copy of results (CSV file) and Referee Report to your District  
Steward and Director of Competition:**  
(Within 7 Days of Official Results)

**11. AMA Cards: Send AMA Card Applications, Fees within 2 days; Referee's  
Report, Electronic Results, \*Injury Report (only if injuries) within 14 days to:**  
\*Serous Injuries require Phone Call to AMA first Monday after Meet

**AMA  
13515 Yarmouth Drive  
Pickerington, OH 43147**

\*\*All original (no copies) AMA Adult Release forms and Minor Release forms must be retained by the event organizer for the time recommended by the insurance provider

Numbers 8, 9 and 10 if submitted late or incomplete subject to a \$50 fine (each) and no further meets sanctioned or ran prior to correct report(s) accepted and fine(s) paid. District 36 thanks you for all your efforts required to put on your event and for promptly completing the required paperwork.

**THANK YOU!**