



# District 36 News



February 2022

District 36 Motorcycle Sports Committee, Inc.

Volume 20— Issue 75

## Sportsmanship

What is sportsman Racing? A lot of us have heard the term sportsman that is sprinkled through both the AMA and D36 rulebook. Sportsman defined is: a person who exhibits qualities especially esteemed in those who engage in sports, as fairness, courtesy, good temper, etc. These qualities are something we all think we should have, but may not necessarily exhibit. Racing is a very competitive endeavor, involving mass amounts of time, money, perseverance, and passion. Motorcycle racing is not for the faint of heart or the empty of wallet, and sometimes the passion and or pressure to achieve success overrules common sense or should I say sportsmanship.

The brutal truth is very very few of us will ever be skilled enough to make a living at Racing Motorcycles. So sportsman Racing (fairness, courtesy, good temper, etc;) is really what we are all involved in, like it or not.

At the end of the day, or a year, or decade, the thing that really matters is the experience. Not the trophies, plaques, or jackets sitting in the attic collecting dust. It's the memories and stories of those hard fought battles, the perseverance to overcome finishing despite flat tires, injuries, and mistakes.

Competition forges relationships that last forever. Trust in your competitor is such a special thing, and it can be really rewarding, and really add to the Racing experience. At the end of that day you may hate THAT guy because he beat you, but you loved the race with him. You blew the corner and he laughed at you as he flew by, and then you yelled "sucker" at him when you brake checked him before the Long straightway. I even taped up the ankle of my biggest competitor before Wilseyville so he could attempt to beat me that day. I can't remember who won that day but I remember his Dad and wife being so appreciative, that Cloyse Holland and I could be such good friends off the track, but be such tough competitors on the track. True sportsmanship. Now that I have raced (and continue to race) for over four decades I have seen what the outcome of sportsmanship is. That outcome is the forging of character born from all of those experiences. The hurt, the victory, the perseverance, the toughness, the life Long friends, and most of all the experiences. If you didn't know before, Now you know what sportsman Racing is REALLY all about .

Race fast, be safe and most of all....have fun out there!

Jerry Fouts



Jerry Fouts Malcom Smith

## Support The Sponsors That Support You



See page 21!

## District 36 Volunteers

### BOARD OF DIRECTORS:

Jeremy Carlin    Brian Garrahan  
 Charlie Coiner    Ralph Lee  
 Rachel Douglas    Ed Santin  
 Al Fitch    Brad Rosbach  
 Jerry Fouts

### OFFICERS:

President:    Katie Pond  
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 Youth CC:    Jimmy Whitworth  
 Grand Prix    Kevin Wiley  
 Dirt Track:    Carter Fisher  
 Enduro:    Bruce Henderickson  
 Youth Enduro:    Bruce Henderickson  
 Women:    Katie Pond  
 Dual Sport:    Jerry Fouts

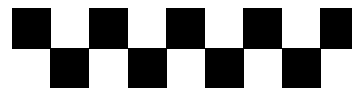
(BOD, Officers and Stewards are  
 Competition Committeemen by default)

### COMPETITION COMMITTEE:

|               |                   |
|---------------|-------------------|
| At Large      | Kim Golding       |
| At Large      | Bill McGibbon     |
| At Large      | Jill Patterson    |
| At Large      | Ed Santin         |
| At Large      | Fred Sumrall      |
| Cross Country | Steve Bonita      |
| Cross Country | Joel Cabezuela    |
| Cross Country | Jarrold Carlin    |
| Cross Country | Kathy Carlin      |
| Cross Country | Justin Clemens    |
| Cross Country | Kelly Gouldthread |
| Cross Country | Callie Furia      |
| Cross Country | Jim Furia         |
| Cross Country | Kyle Goodfellow   |
| Cross Country | Mike Goodfellow   |
| Cross Country | Scott Goodfellow  |
| Cross Country | Bill Goodno       |
| Cross Country | Brianna Goodno    |
| Cross Country | Sean Greenwood    |
| Cross Country | Marcy Hannum      |
| Cross Country | Leon Hannum       |
| Cross Country | Scott Heywood     |
| Cross Country | Troy Hughart      |
| Cross Country | Michael Oliveria  |
| Cross Country | Justin Oliveira   |
| Cross Country | Conny Oliveira    |
| Cross Country | Dirk Wanless      |
| Cross Country | Jolynn Rosbach    |
| Cross Country | Brian Petterson   |
| Cross Country | Cat Swenston      |
| Cross Country | Renne Wynn        |
| Youth CC      | Albert Clement    |
| Youth CC      | Laura Coiner      |
| Youth CC      | Josh Duncan       |
| Youth CC      | Jacob Haney       |
| Youth CC      | Shane Heywood     |
| Youth CC      | Doug Lampman      |
| Youth CC      | Tamson Lenior     |
| Youth CC      | John Lindblom     |
| Youth CC      | Alex Oliveira     |
| Youth CC      | Bailey Rosbach    |
| Youth CC      | Rich Solis        |
| Dirt Track    | Jon Eichelbaugh   |
| Dirt Track    | Michael Fowler    |
| Dirt Track    | Jeff Katarzy      |
| Dirt Track    | Tony Meiring      |
| Enduro        | Tyler Doyle       |
| Enduro        | Riley Doyle       |

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# Join District 36

Not a District 36 member? Wanna be? There are three easy ways to join or renew your membership. Act now and ride with the best in the west.

## JOIN DISTRICT 36

## Just For Fun

Did you ever wonder...

Why is it that people say they "slept like a baby" when babies wake up like every two hours?

I asked my wife, "What do you want for your birthday?" She replied with a wry smile, "Something shiny and sleek that goes from 0-200 very fast." So I gave her a scale.

.....and that's when the fight started,

Did you know.....

The average number of people airborne over the US any given hour: 61,000

## Pop Quiz

You fell off a 50-foot ladder but you didn't get hurt. How come?

(answer page 30)

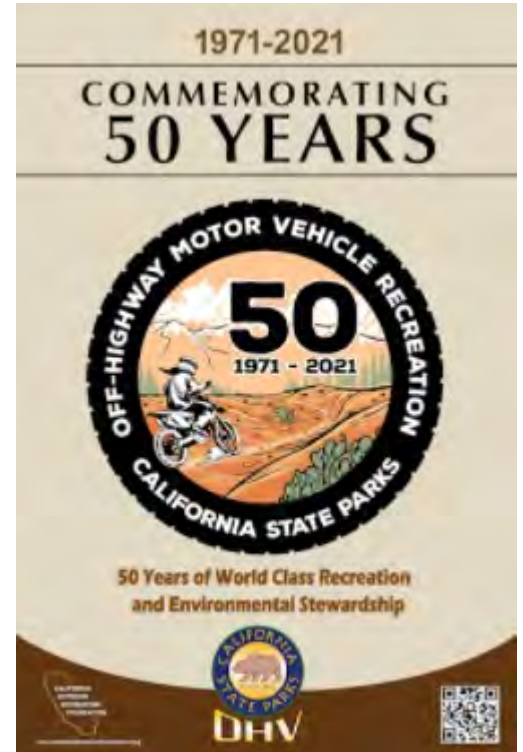
## Update Your District 36 Membership

Is your District 36 membership expired or getting close? The 2021 competition season is upon us, so if you need to renew your membership or want to extend it why wait until the next meet? Renew now and go prepared.

To renew or extend your District 36 Membership go here: [Renew My Membership](#)

Have you moved, changed your email address and/or phone number? If so please send Cat, our Membership Director, an email with your updated information so she can update our records. [Email Cat](#) (please include your D36# in the email)





Celebrating 50 Years Off-Highway Motor Vehicle Recreation  
And Visitor Appreciation Day At Prairie City SVRA



## CALIFORNIA STATE PARKS

Celebrating 50 Years Off-Highway Motor Vehicle Recreation at The Sacramento State Capitol



Photos curtsey of Ed Santin





WE'RE HERE TO HELP YOU  
**HIT THE TRAIL**



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\*OFF THE BIKE ONLY, LIMIT ONE BIKE PER  
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# 2021 District 36 Awards Banquet











## D36 Enduro Steward's Report

Welcome to the 2022 race season, I would like to introduce myself as the 2022 Enduro steward. I have been a district member since 2005, my first D36 event was the Wild Piglet Enduro held at Clear Creek. The series has seen a number of challenges since then particularly in the past few years with the pandemic, fires and other issues impacting public lands. It is my hope that this year will see a return to a full schedule and I plan to do everything I can to assist the clubs in bringing back the full schedule of events.

I would like to thank the District 36 riders for their continued support for the Enduro series. Many Enduros had very good turnouts last year, some events even reaching their best attendance numbers in 10 years. With more people discovering off road motorcycling lets hope this trend continues.

Hopefully you are aware of the issues with 2022 CARB/EPA non-conforming motorcycles not being allowed to operate on California public lands. All currently scheduled District 36 Enduros, to my knowledge, are on public lands with the exception of The Wild Horse Sprint Enduros (adult and youth) held in Nevada and not affected by the changes. The status for the unregistered 2022 motorcycles at the events after that is in question at this time. Some events may be able to allow 2022 non-complaint motorcycles with permission from the land managing agency. I plan to work with the host clubs to ensure that the registration status required for the event will appear on the event flyer. Please check the flyer if you have an unregistered 2022 motorcycle and contact the host club for the event if you have any additional questions.

If you haven't ridden an Enduro I encourage you to give one a try. The "family" series events are a great place to start for a first time entrant. They also allow you to ride with friends or family even if not all riders are at the same skill level. While some areas have been impacted by the recent fires there are still great trails and scenery at all the events. Please feel free to contact me with any questions regarding the Enduro series,

Bruce Hendrickson  
brucebh@gmail.com



### District 36 2022 Operations Manual

## 2022 District 36 Operations Manual is now available online..

There are several rule changes / additions for 2022.

Here is a list of rule numbers affected . And you don't need to write them done...Once you download or view the 2022 Operations manual on line you will find this list at the end of the Rules Section of the Manual:

|                   |         |
|-------------------|---------|
| 1.5.6             | 3.1.5.4 |
| 1.5.7             | 3.1.5.5 |
| 2.5               | 3.2.1   |
| 2.6               | 4.2.6   |
| 2.7               | 6.17.1  |
| 2.8               | 6.17.2  |
| 3.1               | 10.3    |
| 3.1.2             | 11.9    |
| 3.1.2 paragraph C |         |



**Click here for your very own copy!**

Download it to your smart device and you'll have it at those meets/events with no signal.



## Jim Hutzler Award For Outstanding Contributions to District 36 & Motorcycling



2021 Recipient  
Bill Goodno



This award was created by District 36 in the name of Jim Hutzler (1943-2000) to honor him as an AMA Congressman and District 36 Board member for the more than 20 years of tireless and generous dedication that he gave to every aspect of motorcycling. He worked for 20 years as sales manager of many Northern California motorcycle shops. For the last 10 years, he worked for Lemans Corp. where he won numerous awards for high-volume sales as a Northern California sales representative. A life member of the American Motorcycle Association and District 36, Mr. Hutzler also was a life member of Richmond Ramblers Motorcycle Club.

The Jim Hutzler Award is given once a year at the District 36 awards banquet to honor and acknowledge someone that gives the highest level of service to District 36 in any area of activity.

2000 Recipient - Cliff Glidden  
 2001 Recipient - Rick Guidice  
 2002 Recipients - Wade & Kathy Tuma  
 2003 Recipient - Ed Tobin  
 2004 Recipient - Chris Carter  
 2005 Recipient - Mike Damaso  
 2006 Recipient - Jeff Ogden, NMP  
 2007 Recipient - Fred Sumrall  
 2008 Recipient - Oakland MC  
 2009 Recipient - Eddie Diaz  
 2010 Recipient - Kraig Traum  
 2011 Recipient - Dave Pickett  
 2011 Recipient - Dirt Diggers MC  
 2012 Recipient - Dave Duffin  
 2013 Recipient - Don Amador  
 2014 Recipient - Jill Patterson  
 2015 Recipient - Leon Hannum  
 2016 Recipient - Eric Lueder  
 2017 Recipient - Bill McGibbon  
 2018 Recipient - Bob "Motomouth" Kavakis  
 2019 Recipient - Ed Santin  
 2020 No Recipient chosen (banquet canceled)  
 2021 Recipient - Bill Goodno

### Want to Contact A District 36 Official? Here's how.....

District 36's Riding and Racing programs are operated by volunteers. (We do not have a business office with staff.) We do our best to answer all email communications and return telephone messages as promptly as possible, but sometimes it can take a few days for us to get back to you, especially on weekends having meets. Please be considerate of the time of day/night you call these personal telephone numbers of our volunteers found on our [Contact Page](#). Most answers can be found on our website at: <https://ama-d36.org/>

Please note: For those of you who use Gmail - if you email those of us who use a different email service, our replies to you may be getting routed to your junk/spam folders. Please check there if you are waiting to hear back from any of us.





# 2021 DISTRICT 36 AWARD WINNERS

## Cross Country

## A Class Winners

### AA/A OVERALL

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 158M  | BONITA, JUSTIN    |
| 2     | 179Q  | FERRANTE, ANTHONY |
| 3     | 121G  | TERLOUW, TALAN    |
| 4     | 118J  | SUMRALL, BRYCE    |
| 5     | 247H  | VANCE, CARTER     |
| 6     | 13    | UNDERWOOD, BRIAN  |
| 7     | 10    | MEYER, ROBERT     |
| 8     | 334M  | OLIVEIRA, ALEX    |
| 9     | 174Q  | WATERBURY, RYDER  |
| 10    | 14    | MAGANN, SCOTT     |
| 11    | 298F  | HUGGINS, JASON    |
| 12    | 296J  | O'NEAL, JUSTIN    |
| 13    | 103V  | HALL, TRENTON     |
| 14    | 189W  | BENETTI, KAYMAN   |
| 15    | 333M  | OLIVEIRA, MICHAEL |
| 16    | 316K  | BOTTOMLEY, TYLER  |
| 17    | 122A  | FACCIANO, RICH    |
| 18    | 471K  | WOOD, RILEY       |
| 19    | 12    | HEYWOOD, SHANE    |

### A 250

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 121G  | TERLOUW, TALAN   |
| 2     | 118J  | SUMRALL, BRYCE   |
| 3     | 174Q  | WATERBURY, RYDER |

### A OPEN

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 247H  | VANCE, CARTER  |
| 2     | 334M  | OLIVEIRA, ALEX |

### A VET

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 10    | MEYER, ROBERT  |
| 2     | 296J  | O'NEAL, JUSTIN |

### A SENIOR

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 13    | UNDERWOOD, BRIAN |
| 2     | 14    | MAGANN, SCOTT    |
| 3     | 298F  | HUGGINS, JASON   |

### A SUPER SENIOR

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 122A  | FACCIANO, RICH |
| 2     | 119Q  | HANNUM, LEON   |
| 3     | 242A  | DE BIBO, MARK  |

### A MASTER

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 202U  | RAMSAY, RICHARD |
| 2     | 110S  | WILCOX, CURT    |
| 3     | 284V  | CHAUNCEY, MIKE  |

### A PIONEER

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 340R  | PRICHARD, PETE |
| 2     | 253Q  | HOLBROOK, GARY |
| 3     | 39E   | SUMRALL, FRED  |

### A WOMEN

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 153Y  | DOUGLAS, RACHEL |

continued next page.....



# B Class Winners

## B 200 SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 173G  | WILLIAMS, JARED |

## B 250 SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 191H  | ALLIO, SUTTER   |
| 2     | 101W  | SLOCUM, GRAYSON |
| 3     | 254X  | HANSEN, JUSTIN  |

## B OPEN SPRING SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 158Z  | KINNEY, RICKY     |
| 2     | 134H  | PRINGLE, GRAYSON  |
| 3     | 123E  | MULROONEY, ROSS   |
| 4     | 377S  | ANDERSON, BRADLEY |

## B VET SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 102B  | MILLAN, MIKAEL |
| 2     | 264X  | HOYT, JOSH     |
| 3     | 370G  | RAINER, TYLER  |

## B SENIOR SPRING SERIES

|   |      |                     |
|---|------|---------------------|
| 1 | 37M  | MADRID, RYAN        |
| 2 | 75H  | BAILEY, SHAWN       |
| 3 | 309Q | CLINKINBEARD, SHAUN |

## B SS SPRING SERIES

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 2     | 190T  | CHAMBERLAIN, KEVIN |
| 3     | 275S  | VAN CLEAVE, RON    |

## B MASTER SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 257S  | PAULSON, BRUCE  |
| 2     | 323K  | HEIMANN, RAINER |

## B WOMEN SPRING SERIES

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     | 109H  | HELM, JAYMIE |

## B VET WOMEN SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 328Y  | KUBACKI, LESHA |

## B 200 FALL SERIES

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     | 114Z  | VANERWEGEN, JACK   |
| 2     | 271E  | FULLENWIDER, HAZEN |

## B 250 FALL SERIES

| PLACE | PLATE | NAME                |
|-------|-------|---------------------|
| 1     | 321V  | FRAZEE, CADEN       |
| 2     | 421B  | WILLIAMS, ARLEN III |
| 3     | 158Z  | KINNEY, RICKY       |

## B OPEN FALL SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 235D  | HERTZ, CLAYTON    |
| 2     | 377S  | ANDERSON, BRADLEY |
| 3     | 141Q  | NEWELL, CHRIS     |
| 4     | 767H  | BOWSER, LOGAN     |

## B VET FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 502D  | VON EUW, NICK   |
| 2     | 102B  | MILLAN, MIKAEL  |
| 3     | 258Q  | CLARKSON, VINCE |

## B SENIOR FALL SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 324R  | ANDREWS, JASON |
| 2     | 311V  | MARSH, JEFF    |

## B SUPER SENIOR FALL SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 194Q  | FITZSIMMONS, MARK |
| 2     | 275S  | VAN CLEAVE, RON   |
| 3     | 617S  | STEYER, MICHAEL   |

## B MASTER FALL SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 378G  | NOTARO, NEAL     |
| 2     | 188F  | MERROW, D. SCOTT |

## B WOMEN FALL SERIES

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     | 109H  | HELM, JAYMIE |

## B VET WOMEN FALL SERIES

| PLACE | PLATE | NAME                 |
|-------|-------|----------------------|
| 1     | 308Y  | YOUNG-PADILLA, SELEN |

continued next page.....



# C Class Winners

## C 200 SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 199N  | MILLER, NOLAN   |
| 2     | 243Q  | CLARK, JACK     |
| 3     | 192V  | SORACCO, VINNIE |
| 4     | 170M  | SUMMERS, DYLAN  |
| 5     | 105G  | SCARPULLA, ZACH |

## C 250 2STK SPRING SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 299Q  | POWERS JR, SEHON |
| 2     | 411G  | WOOLSEY, GAVYN   |
| 3     | 119Z  | DEMARCO, ZAIO    |

## C 250 4STK SPRING SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 407G  | TAYLOR, MARI      |
| 2     | 106J  | HICKEY, JAMES     |
| 3     | 355M  | HANEY, JACOB      |
| 4     | 219H  | LEINGANG, BRANDON |

## C OPEN SPRING SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 196S  | HAMILTON, HUNTER |
| 2     | 252W  | EVES, JAMES      |
| 3     | 114K  | KEHL, BRYAN      |
| 4     | 767H  | BOWSER, LOGAN    |
| 5     | 288H  | JOHNSON, JUSTIN  |

## C VET SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 207C  | PATTON, JUSTIN |
| 2     | 302R  | NOEL, JEREMY   |
| 3     | 287R  | ADKINSON, TIM  |

## C VET PLUS SPRING SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 40Z   | WOLDEN, ANDREW    |
| 2     | 172T  | YEGOSHIN, DMITRIY |
| 3     | 432E  | HENARD, BRADY     |
| 4     | 385V  | SMITH, JEFFREY    |

## C SENIOR SPRING SERIES

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     | 315X  | LORENZO, TONY |
| 2     | 153R  | FORD, MIKE    |
| 3     | 208J  | SALMON, RAY   |

## C SENIOR PLUS SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 324R  | ANDREWS, JASON |
| 2     | 356V  | SEIDEL, TOM    |
| 3     | 223C  | SMITH, SHANE   |

## C SUPER SENIOR SPRING SERIES

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     | 246H  | VANCE, JAMES |
| 2     | 356M  | GARZA, EDDIE |
| 3     | 268J  | WEMPLE, JOHN |

## C MASTER SPRING SERIES

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     | 200R  | WOLDEN, DAN  |
| 2     | 234Q  | GIBSON, HERB |

## C WOMEN SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 713Y  | MCCLAY, CARLIE |
| 2     | 422J  | FORD, DESTINY  |

## DIVA SPRING SERIES

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     | 158Y  | SMITH, MARIE |
| 2     | 426Y  | WEST, MEGAN  |

## DIVA PLUS SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 247Y  | JACOBS, HEIDI   |
| 2     | 257Y  | BESPALY, MILLIE |

## DIVA PRO PLUS SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 328Y  | KUBACKI, LESHA |
| 2     | 127Y  | GOLDING, KIM   |

continued next page.....

# C Class Winners

## C 200 FALL SERIES

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     | 170M  | SUMMERS, DYLAN     |
| 2     | 313X  | LORENZO, LANE      |
| 3     | 226S  | SCHWEIGER, TRENTON |
| 4     | 152V  | WHEELER, JAYDEN    |
| 5     | 192V  | SORACCO, VINNIE    |

## C 250 2STRK FALL SERIES

| PLACE | PLATE | NAME                |
|-------|-------|---------------------|
| 1     | 357V  | SEIDEL, ZAC         |
| 2     | 142J  | VANDERLINDEN, DYLAN |
| 3     | 119A  | HOW, FORREST        |
| 4     | 303M  | HOLEMAN, TANNER     |

## C 250 4STRK FALL SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 223Z  | WAECHTLER, RILEY |
| 2     | 179F  | BASLER, CONNOR   |
| 3     | 277X  | LORENZO, COLE    |
| 4     | 355M  | HANEY, JACOB     |

## C OPEN FALL SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 288H  | JOHNSON, JUSTIN  |
| 2     | 203K  | MALONEY, CASEY   |
| 3     | 59X   | GOODFELLOW, KYLE |
| 4     | 477G  | BURKHARD, ROB    |
| 5     | 413K  | MALONEY, LOGAN   |

## C VET FALL SERIES

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     | 428J  | MILES, ROBERT |
| 2     | 788L  | LASITER, JOEY |
| 3     | 235J  | FODRINI, CODY |

## C VET PLUS FALL SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 312S  | MACHOLZ, DOUG    |
| 2     | 410E  | DUNCAN, JOSHUA   |
| 3     | 40Z   | WOLDEN, ANDREW   |
| 4     | 193G  | MCNULTY, MIKHAIL |

## C SENIOR FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 317X  | CRAUN, BRIGHAM  |
| 2     | 354M  | LAVERNE, JESSE  |
| PLACE | PLATE | NAME            |
| 1     | 407V  | FOUST, MATT     |
| 2     | 264H  | MATHESON, JASON |
| 3     | 357M  | LATEUR, JOSH    |

## C SUPER SENIOR FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 317Z  | ANDERSON, JERRY |
| 2     | 927S  | WASHBURN, JOEY  |
| 3     | 101X  | MINSTER, WARREN |
| 4     | 263X  | LOESCH, RJ      |

## C MASTER FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 2     | 255V  | STEWART, ROBERT |

## C WOMEN FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 713Y  | MCCLAY, CARLIE  |
| 2     | 412Y  | CORDOZA, SOPHIA |

## DIVA FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 456Y  | SANTINO, NICOLE |
| 2     | 273Y  | WHITE, LISA     |

## DIVA PLUS FALL SERIES

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     | 160Y  | SCHROEDER, CHELSEA |
| 2     | 454Y  | MARQUEZ, MEGAN     |

## DIVA PRO PLUS FALL SERIES

| PLACE | PLATE | NAME                 |
|-------|-------|----------------------|
| 1     | 308Y  | YOUNG-PADILLA, SELEN |

continued next page.....



# Youth Winners

## YOUTH OVERALL

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     | 191H  | ALLIO, SUTTER      |
| 2     | 164X  | RODRIGUEZ, JAVIER  |
| 3     | 2     | FULLENWIDER, HAZEN |
| 4     | 158Z  | KINNEY, RICKY      |
| 5     | 171V  | MOTE, COHEN        |
| 6     | 143Q  | BELDING, PHOENIX   |
| 7     | 152V  | WHEELER, JAYDEN    |
| 8     | 158V  | MCDANIEL, BRODY    |
| 9     | 113J  | MUNDT, BRYAN       |
| 10    | 277J  | TABATT, LOGAN      |

## A BIGWHEEL

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 164X  | RODRIGUEZ, JAVIER |
| 2     | 143Q  | BELDING, PHOENIX  |

## B BIGWHEEL SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 152V  | WHEELER, JAYDEN |
| 2     | 171V  | MOTE, COHEN     |
| 3     | 117B  | VACCARO, GIANNI |

## B85 7-11 SPRING SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 218V  | HUGHART, BRAXTON |
| 2     | 289N  | WEGNER, NICK     |

## B65 SPRING SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 127L  | SCHWEIGER, LANDON |
| 2     | 118V  | LENIOR, RYDER     |

## B50 SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 228N  | JOHNSON, NOLAN |

## B BIGWHEEL FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 313X  | LORENZO, LANE   |
| 2     | 113J  | MUNDT, BRYAN    |
| 3     | 277J  | TABATT, LOGAN   |
| 4     | 159X  | FERRIE, BRENDAN |

## B85 7-11 FALL SERIES

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     | 127L  | SCHWEIGER, LANDON  |
| 2     | 217A  | PETTERSON, BRADLEY |
| 3     | 241E  | ALAWAY, MAVERICK   |

## B65 FALL SERIES

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     | 120H  | WATTS, RYAN   |
| 2     | 118V  | LENIOR, RYDER |

## B50 FALL SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 311K  | ALLEN, JAMES      |
| 2     | 117Y  | SCHROEDER, MAYCIE |
| 3     | 365X  | HEINER, MASON     |

## C BIGWHEEL SPRING

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 179F  | BASLER, CONNOR  |
| 2     | 313X  | LORENZO, LANE   |
| 3     | 316E  | RANGEL, MATTHEW |
| 4     | 118R  | SARTI, CRUZ     |

## C85 7-11 SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 171X  | RODRIGUEZ, CRUZ |
| 2     | 808L  | LONG, TEGAN     |
| 3     | 316X  | MCKAY, ZACH     |

## C 65 SPRING SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 711X  | WILEY, KADEN     |
| 2     | 109W  | WHEELER, KYLEN   |
| 3     | 241E  | ALAWAY, MAVERICK |
| 4     | 311E  | LINDE, COOPER    |
| 5     | 146V  | LUCCHESI, TONY   |
| 6     | 105W  | TURPIN, RYDER    |

## C50 4-6 SPRING SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 311K  | ALLEN, JAMES      |
| 2     | 273Q  | SCHAAD, LUKE      |
| 3     | 265G  | BALISTRERI, CASON |
| 4     | 151H  | DUNAWAY, JAMES    |
| 5     | 365X  | HEINER, MASON     |

## C50 7-8 SPRING SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 133V  | MCDANIEL, LUKE  |
| 2     | 464G  | KUNTZ, TRAVIS   |
| 3     | 157Y  | SMITH, BROOKLYN |

## CLUTCHLESS SPRING SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 213H  | RUVALCABA, COOPER |
| 2     | 171X  | RODRIGUEZ, CRUZ   |
| 3     | 157A  | WHITWORTH, AYDEN  |

## C GIRLS 7-11 SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 112J  | SCHAAD, JADE   |
| 2     | 458V  | SACHSE, DYLANN |

## C GIRLS SPRING SERIES

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     | 410V  | BYRKIT, KACEY  |
| 2     | 256K  | SASSE, ARIENNE |

continued next page.....

# Youth Winners

## C BIGWHEEL FALL

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 459G  | DE VALE, LANDON |
| 2     | 118R  | SARTI, CRUZ     |
| 3     | 291H  | JUNDT, TALON    |
| 4     | 132V  | FLEMING, QUINN  |

## C85 7-11 FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 319Q  | CLARKSON, COLE  |
| 2     | 117G  | MCNULTY, BREWER |
| 3     | 700H  | MARSH, GAVIN    |
| PLACE | PLATE | NAME            |
| 1     | 190X  | RABIDEAU, DEAN  |

## C 65 FALL SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 106E  | DUNCAN, RYDER    |
| 2     | 537Z  | COLEMAN, LARSON  |
| 3     | 157A  | WHITWORTH, AYDEN |
| 4     | 112C  | BELICHEV, MAKSIM |
| 5     | 105V  | LINDBLOM, JOHNNY |

## C GIRLS 7-11 FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 101F  | NUTE, CHARLIE   |
| 2     | 257K  | SASSE, ISABELLE |

## C50 4-6 FALL SERIES

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     | 210B  | ORTH, CODY         |
| 2     | 171C  | SUMMERS, CODY      |
| 3     | 143E  | JONES, EMIL        |
| 4     | 152Y  | LARRABURU, IRELAND |
| 5     | 211Y  | DUNCAN, LILLEE     |
| 6     | 472V  | HOULE, JUDD        |

## C50 7-8 FALL SERIES

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     | 311X  | WILEY, DELILAH  |
| 2     | 181V  | FROEDGE, HUNTER |
| 3     | 137G  | SHAFFER, DYLAN  |

## CLUTCHLESS FALL SERIES

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     | 157A  | WHITWORTH, AYDEN |
| 2     | 127E  | KATARZY, JETT    |
| 3     | 203J  | KNAPP, WYATT     |
| 4     | 106E  | DUNCAN, RYDER    |
| 5     | 291K  | BRAZEAL, EDDIE   |

## C GIRLS FALL SERIES

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     | 410V  | BYRKIT, KACEY     |
| 2     | 302Y  | DALBECK, SAMANTHA |

# Grand Prix Winners

## GP AA

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | DUCRAY, TYLER |

## GP WOMEN

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     |       | DOUGLAS, RACHEL  |
| 2     |       | OATES, STEPHANIE |

## GP 70+ ALL

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | HOLBROOK, GARY |

## GP 60+ A CLASS

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | STIRLING, MARK |

## GP 60+ C CLASS

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | SHORTER, KIRK |
| 2     |       | SEIDEL, MIKE  |

## GP 50+ A CLASS

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | LIDDELL, ERIC |

continued next page.....



# Grand Prix Winners

## GP AA

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | DUCRAY, TYLER |

## GP WOMEN

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     |       | DOUGLAS, RACHEL  |
| 2     |       | OATES, STEPHANIE |

## GP 70+ ALL

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | HOLBROOK, GARY |

## GP 60+ A CLASS

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | STIRLING, MARK |

## GP 60+ C CLASS

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | SHORTER, KIRK |
| 2     |       | SEIDEL, MIKE  |

## GP 50+ A CLASS

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | LIDDELL, ERIC |

## GP 50+ B CLASS

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     |       | FITZSIMMONS, MARK |
| 2     |       | LAMBERT, DAVE     |

## GP 50+ C CLASS

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     |       | HAMON, JAMIE |

## GP 40+ A CLASS

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | BROWNLEE, JEFF |
| 2     |       | TOLINE, BRIAN  |

## GP 40+ B CLASS

| PLACE | PLATE | NAME        |
|-------|-------|-------------|
| 1     |       | MARSH, JEFF |

## GP 40+ C CLASS

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | WASHBURN, JOEY |

## GP 30+ A CLASS

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | MEYER, ROBERT |

## GP 30+ C CLASS

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     | 202U  | LASITER, JOEY |

## GP 98-200 ALL

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     |       | GOODFELLOW, KYLE |

## GP 201-250 ALL

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | WENHAM, JACOB |
| 2     |       | SUTTON, RYAN  |

## GP 122-150 C

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     |       | SCARPULLA, ZACH  |
| 2     |       | GOODFELLOW, KYLE |

## GP JR 25+ C

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | WILLIAMS, RICKY |

## GP 2-STROKE B

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     |       | ZAIO DEMARCO |

## GP 2-STROKE C

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     |       | SUTTON, RYAN |

## GP 4-STROKE A

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     |       | PRINGLE, GRAYSON |

continued next page.....

# Grand Prix Winners

## GP 4-STROKE B

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | WHEELER, MORGAN |

## GP 4-STROKE C

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | BRAGG, MAXIMOS |

## GP 50 JR

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | HEINER, MASON |

## GP 50 SR

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     |       | SCHROEDER, MAYCIE |

## GP 65cc ALL

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     |       | SCHWEIGER, LANDON |
| 2     |       | WHITWORTH, AYDEN  |

## GP JR GIRLS

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | DALBECK, RHIAN |

## GP SUPER MINI

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     |       | FERRIE, BRENDAN   |
| 2     |       | LEBARBIER, MATHIS |

## GP GIRLS SR

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     |       | DALBECK, SAMANTHA |

## GP 85cc ALL

| PLACE | PLATE | NAME              |
|-------|-------|-------------------|
| 1     |       | SCHWEIGER, LANDON |
| 2     |       | SAWYER, JACOB     |
| 3     |       | WEGNER, NICK      |

# Enduro Winners

## ENDURO A OVERALL

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     |       | BOARDMAN, KYLE     |
| 2     |       | SIEBENTHALL, SHANE |
| 3     |       | SOUZA, ANDREW      |
| 4     |       | BOARDMAN, RYAN     |
| 5     |       | HENNING, BRANDON   |
| 6     |       | MATTERI, CHAD      |
| 7     |       | NUTE, BRIAN        |
| 8     |       | RIGSBY, WILLIAM    |
| 9     |       | DOUGLAS, RACHEL    |
| 10    |       | CONLON, TERRA      |

## ENDURO AA

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     |       | BOARDMAN, KYLE     |
| 2     |       | SIEBENTHALL, SHANE |
| 3     |       | SOUZA, ANDREW      |

## ENDURO A 250

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | BOARDMAN, RYAN  |
| 2     |       | RUGGIERO, ITALO |

## ENDURO A OPEN

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | KONARSKA, CHAZ |

continued next page.....



# Enduro Winners

## ENDURO A VETERAN

| PLACE | PLATE | NAME             |
|-------|-------|------------------|
| 1     |       | MATTERI, CHAD    |
| 2     |       | RIGSBY, WILLIAM  |
| 3     |       | HENNING, BRANDON |

## ENDURO A SENIOR

| PLACE | PLATE | NAME          |
|-------|-------|---------------|
| 1     |       | NUTE, BRIAN   |
| 2     |       | GAGE, CHRIS   |
| 3     |       | CONLON, TERRA |

## ENDURO A SUPER SR

| PLACE | PLATE | NAME                  |
|-------|-------|-----------------------|
| 1     |       | SCHULTZ, RONALD       |
| 2     |       | WAGNER-JAUREGG, CHRIS |
| 3     |       | ANDERSON, STEVE       |

## ENDURO A MASTER

| PLACE | PLATE | NAME         |
|-------|-------|--------------|
| 1     |       | DAVIS, STEVE |
| 2     |       | GOETZ, KARL  |

## ENDURO A PIONEER

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | PRICHARD, PETE |

## ENDURO A WOMEN

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | DOUGLAS, RACHEL |

## ENDURO C OVERALL

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | SANTOS, ANDREW |
| 2     |       | WHITE, JON     |
| 3     |       | MORGAN, MARC   |

## ENDURO B OVERALL

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | TYRFINGSSON, TJ |
| 2     |       | BROOKS, JOHN    |
| 3     |       | BLACK, BRANDON  |

## ENDURO B 250

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | TYRFINGSSON, TJ |

## ENDURO B OPEN

| PLACE | PLATE | NAME            |
|-------|-------|-----------------|
| 1     |       | WILLETTS, MASON |

## ENDURO B VETERAN

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | BROOKS, JOHN   |
| 2     |       | BLACK, BRANDON |

## ENDURO B SUPER SR

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | WHITAKER, RYAN |

## ENDURO C OPEN

| PLACE | PLATE | NAME           |
|-------|-------|----------------|
| 1     |       | SANTOS, ANDREW |

## ENDURO C VETERAN

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     |       | WHITE, JON         |
| 2     |       | MORGAN, MARC       |
| 3     |       | SWERKES, ZECHARIAH |

## ENDURO C SUPER SR

| PLACE | PLATE | NAME               |
|-------|-------|--------------------|
| 1     |       | WILSON, KRISTOPHER |
| 2     |       | BREKKE, KRIS       |

continued next page.....

# Family Enduro Winners

| FAMILY ENDURO OVERALL  |       |               |
|------------------------|-------|---------------|
| PLACE                  | PLATE | NAME          |
| 1                      |       | MATOZA, JACK  |
| 2                      |       | KRIMM, ERIC   |
| FAMILY ENDURO C SPR SR |       |               |
| PLACE                  | PLATE | NAME          |
| 1                      |       | KRIMM, ERIC   |
| 2                      |       | MATOZA, KIRK  |
| FAMILY ENDURO WOMEN    |       |               |
| PLACE                  | PLATE | NAME          |
| 1                      |       | DEEG, KENDALL |

| FAMILY ENDURO BOYS 13-15  |       |                |
|---------------------------|-------|----------------|
| PLACE                     | PLATE | NAME           |
| 1                         |       | MATOZA, JACK   |
| FAMILY ENDURO BOYS 10-12  |       |                |
| PLACE                     | PLATE | NAME           |
| 1                         |       | LULIS, LEED    |
| 2                         |       | SEDER, COLLIN  |
| FAMILY ENDURO GIRLS 10-12 |       |                |
| PLACE                     | PLATE | NAME           |
| 1                         |       | NUTE, CHARLIE  |
| FAMILY ENDURO PEE WEE     |       |                |
| PLACE                     | PLATE | NAME           |
| 1                         |       | ROMERO, CONNOR |



Dave Pickett retired from District 36 and pictured is his latest project. Kinda makes one worry about life after District 36!



**“The only thing standing between you and your goals are your excuses.”**



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February 26/27, 2022

Yuba

**F**  
 oust  
 Heat · Air · Refrigeration  
 River

Run



HARE SCRAMBLE

E-STREET  
MX PARKE Street MX, 981 Shad Rd  
Marysville, CA 95901Round 4 - AMA D36 Championship  
Cross Country SeriesRound 4 - AMA D36 Youth Championship  
Cross Country Series**\$2k Guaranteed Overall Purse  
Over \$10k in Prizes**

Gate: Fri 1pm-10pm / Sat 6:30am-8pm / Sun 6:30am

Fee: \$10 Per Day Per Person (6yrs and Under Free)

Camping: There will be **NO** camping feePre Entry: <https://ama-d36.org/d36/Yuba-River-hs/>

Event Entry: Includes \$3 to LAO

Pro/AA - \$100

Adult - \$65

Youth, Diva, Beginner Women, Vintage - \$50

50cc Pee Wee \$25

**50cc and clutchless free entry for first time D 36 racers**

Sign Up: Fri 5pm-7pm / Sat 6:30am-2:30pm / Sun 6:30am-11am

**Saturday - February 26th****Race 1 8:30am - 9:30am** - Vintage Exhibition, Beg Women  
Diva, Diva Pro, Diva Plus**Race 2 10:00am - 11:00am** - B Youth (7-11yrs)  
C Youth (7-15yrs) C Girls (7-15yrs)**Race 3 11:30am - 12:00pm** - A/B 50cc, Clutchless B, Clutchless C**Race 4 12:30pm-1:00pm** - C 50cc (4-6yrs), C 50cc (7-8yrs)**Race 5 1:30pm - 3:00pm** - AA, A/B Youth (12-15yrs)**Race 6 3:30pm - 5:00pm** - A/B/C Vintage Blue Plate  
C Vet, C Vet Plus, C Senior, C Senior Plus, C Super Senior  
C Master, Jr. Sportsmen, B/C Vet Women**Sunday - February 27th****Race 1 9:00am - 10:30am** - C Sportsmen, B/C Women, Trophy**Race 2 11:00am - 12:30pm** - A/B Super Senior, B Sportsmen  
A/B Pioneer, B Vet, B Senior, A/B Master**Race 3 1:00pm - 3:00pm** - AA, A Sportsmen, A Vet, A Senior  
AA/A WomenMONTEREY PENINSULA  
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AMA Membership - \$49/year, \$20 /day - D36 Membership - \$40/year, \$15/Day

D36 transponder required and available at sign up

**ALL RACES DEAD ENGINE START** Except Pee Wee

- Mandatory Riders meeting before each race.
- Running Rain, shine or snow.

Minor Release - [americanmotorcyclist.com/annual-minor-release-forms/](http://americanmotorcyclist.com/annual-minor-release-forms/)

- 96db Sound Test for all Participants.

- No Camp Fires or Ground Fires. Fire Pits or Smudge pots OK
- spectators witnessing these events thereby assume all risk for any injuries or damages resulting there from
- No Pit or Play Riding (including electric bikes/ATV's/SxS)

- Minors Under 18yrs must have parent or guardian present at sign up.
- No Rider Medical Insurance
- Please Take Your Garbage Home With You
- No Spectators on or crossing the course
- No Minors, Pets, Smoking or Alcohol in the pits.





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**SATURDAY MARCH 12, 2022**

Round 5 - D36 Youth Championship Cross Country Series.

- Race ①** 8:00 a.m.–8:30 a.m. → Youth C 50  
**Race ②** 8:45 a.m.–9:15 a.m. → Youth A 50, B 50, B/C Clutchless,  
**Race ③** 9:30 a.m.–10:30 a.m. → Beginner Women, Diva, Diva Pro,  
 Diva Plus, Vintage Exhibition  
**Race ④** 11:00 a.m.–12:00 p.m. → Youth C (7-15), Youth B (7-11)  
**Race ⑤** 12:30 p.m.–2:00 p.m. → Youth AA, A, B, (12-15)  
**Race ⑥** 3:00 p.m.–4:30 p.m. → A/B/C Vintage Blue Plate, C Vet, C Vet+,  
 C Senior, C Senior+, C Super Senior, C Master, Jr. Sportsman, B/C Vet Women

**SUNDAY MARCH 13, 2022**

Round 5 - D36 Championship Cross Country Series

- Race ①** 8:00 a.m.–9:30 a.m. → C Sportsman (200/250/Open),  
 B/C Women, Trophy Class  
**Race ②** 10:30 p.m.–12:00 p.m. → B Sportsman, B Vet, B Senior, A/B Super  
 Senior, A/B Master, Pioneer  
**Race ③** 1:00 p.m.–3:00 p.m. → AA, A Sportsman, A Vet, A Senior,  
 AA Women, A Women

**GATE:**

Gates open Fri. 3:00 p.m., Sat. 6:00 a.m., Sun. 6:00 a.m.

Gates close Fri. 10:00 p.m., Sat. 10:00 p.m.

**GATE FEE:** \$10 per person for the weekend. Camping - \$20 per vehicle.

**SIGN-UPS:**

Open Sat., 6:30 a.m. - 4:00 p.m. for all races

Open Sun., 6:30 a.m. - 12:30 p.m. for all races

Close 30 minutes prior to each race

**ENTRY:**

AA/Pro – \$100

Sportsman A, B, C – \$65

Youth/Beg. Women/Diva/Vintage Exhibition – \$45

50cc/Clutchless – \$20

\$3 of every entry donated to L.A.O Fund

**FOR MORE INFO:**

Mike Parsons – 510-761-6115

**FOR ONLINE ENTRY GO TO:**
<http://ama-d36.org/d36/old-mill-hs/>
**GENERAL INFORMATION ALL RIDERS**

- ☐ AMA Racing and D36 rules apply
- ☐ AMA membership required and available at sign-up
  - \$49 - Annual Adult Membership
  - \$29 - Annual Youth Membership (<12)
  - \$20 - One-day guest pass (can be applied to full membership later)
- ☐ D36 cards required – \$40/year, \$15/day
- ☐ Scoring transponder required
- ☐ ALL RACES DEAD ENGINE START (Except 50cc/Clutchless)
- ☐ No minors, smoking, alcohol, bicycles, or pets in the pits
- ☐ Mandatory riders meeting 15 minutes before each race
- ☐ No ground fires
- ☐ Youth riders bring completed minor release to sign-up
- ☐ No pit or play riding (including electric bikes, ATVs, SxS)
- ☐ No pre-riding/practice

- ☐ No rider medical insurance
- ☐ Sound limit is 96db (101db for vintage)
- ☐ Spark arrestors required
- ☐ All bikes subject to pre-race tech inspection
- ☐ No spectators on or crossing the course
- ☐ Spectators witnessing these events thereby assume all risks for any injuries or damages resulting there from.
- ☐ **No tear-offs**
- ☐ **Please respect and keep out of ranch house and barn**
- ☐ **Please take your garbage home with you**

**DIRECTIONS** (GPS - 39°35'18.2"N 122°32'19.2"W)

Old Mill is located in Elk Creek, CA on Road 306.

From Willows, take Hwy 162 west 20.5 miles, then turn left at T-intersection, Road 306 (also named Sanhedrin Road). Stay on Road 306 for approximately 2 mile to the property. Old Mill is on the west side of the road.





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# WESTERN STATES RACING ASSOCIATION

MARCH 26TH - 27TH, 2022 TOULON, NV

## WILD HORSE & WILD PONY SPRINT ENDURO

PRESENTED BY: RENO MOTORSPORTS



ROUND 1 - MONTEREY PENINSULA POWER SPORTS DISTRICT 36 CHAMPIONSHIP ENDURO SERIES  
ROUND 1 - MONTEREY PENINSULA POWER SPORTS DISTRICT 36 CHAMPIONSHIP YOUTH ENDURO SERIES

### RACE INFO:

- DISTRICT 36, AMA RULES APPLY
- MUST FOLLOW ALL COVID 19 RESTRICTIONS
- NO RIDER INSURANCE
- SPECTATORS WITNESSING THIS EVENT ASSUME ALL RISK OF INJURY AND/OR PROPERTY DAMAGE
- NO PIT RIDING OR PLAY RIDING
- NO FIREWORKS
- CAMPFIRES IN CONTAINERS ONLY
- NO BURNING OF PALLETS
- SOUND LIMIT IS 96DB. SPARK ARRESTORS REQUIRED
- NO RESTRICTIONS ON BIKE YEAR
- NUMBERS WILL BE ASSIGNED TO EVENT PARTICIPANTS.

### MANDATORY RIDERS MEETING:

- FAMILY ENDURO - 11:40 AM
- ENDURO - 7:40 AM

### SATURDAY MARCH 26TH:

- FAMILY SPRINT ENDURO START: LAP 1 - 12:00 PM
- FAMILY SPRINT ENDURO START: LAP 2 - 2:00 PM

COURSE LOOP (35 MILES)

### SUNDAY MARCH 27TH:

SPRINT ENDURO START: LAP 1

1. A RIDERS - 8:00 AM
2. B RIDERS - 8:30 AM
3. C RIDERS - 9:00 AM

SPRINT ENDURO START: LAP 2

1. A RIDERS - 11:15 AM
2. B RIDERS - 11:45 AM
3. C RIDERS - 12:15 PM

COURSE IS ONE LOOP RAN TWICE (45 MILES EACH)

THIS IS A PARALLEL EVENT WITH MRANN. MRANN WILL HAVE YOUTH EVENTS PRIOR TO FAMILY ENDURO. SPRINT ENDURO START LINEUP WILL BE DRAWN RANDOMLY FROM PRE-ENTERED RIDERS. RIDERS SIGNING UP AT THE EVENT WILL BE PLACED IN ORDER OF SIGNUPS.

### INSTRUCTIONS FOR ENTRY:

- DISTRICT 36 AND AMA CARDS REQUIRED AT SIGNUPS, IF YOU FORGET YOUR CARDS, YOU WILL BE REQUIRED TO BUY NEW ONES.
- AN AMA MEMBERSHIP IS NOT REQUIRED FOR THE FAMILY SERIES. HOWEVER, A DISTRICT 36 CARD WILL STILL BE REQUIRED.

### PLEASE PRE-REGISTER AT:

[HTTP://WWW.MOTO-TALLY.COM/D36/ENDURO/PreEntry.aspx](http://www.moto-tally.com/D36/ENDURO/PreEntry.aspx) - ENDURO

[HTTP://WWW.MOTO-TALLY.COM/D36/FAME/PreEntry.aspx](http://www.moto-tally.com/D36/FAME/PreEntry.aspx) - FAMILY ENDURO

DISTRICT 36 AND AMA CARDS ARE AVAILABLE.

RIDERS UNDER 18 YEARS OF AGE MUST HAVE A PARENT OR LEGAL GUARDIAN PRESENT AT SIGN-IN. INDIVIDUAL AND PARENTS/LEGAL GUARDIANS MUST SIGN THE ENTRY FORM WAIVER AT THAT TIME.

### SIGN UPS:

SATURDAY MARCH 26TH:

1. 9:00 AM - 12:00 PM - FAMILY ONLY
2. 2:00 PM - 5:00 PM - ENDURO

SUNDAY MARCH 27TH:

1. 7 AM - 10 AM

### PRE-REGISTER AT



### RACE FEES:

- SATURDAY - \$45.00 ADULT / \$35.00 YOUTH
- SUNDAY - \$60.00 ADULT

\$3.00 FROM EVERY ENTRY FEE IS DONATED TO THE DISTRICT 36 LAO

AMA CARD IS \$49 PER YEAR (\$29 YOUTH), ONE-DAY CARD \$20

DISTRICT 36 CARD IS \$40 PER YEAR; \$80 PER FAMILY; LIFETIME \$400 (ONE-DAY CARD \$15)

### DIRECTIONS:

1. FROM RENO, HEAD EAST ON I-80 TO EXIT #93 TOULON
2. GO LEFT ON DIRT ROAD FOR 1.5 MILES.
3. WILL BE MARKED FROM THE FREEWAY EXIT.

### LODGING:

EXPECT LIMITED AVAILABILITY AT THESE HOTELS.

- LOVELOCK INN 775-273-2900
- CADILLAC INN 775-273-2798
- LOVELOCK NUGGET MOTEL 775-273-7023
- ROYAL INN 775-273-2500
- C PUNCH INN & CASINO 775-273-2971

### RACE INFORMATION:

HENDOGG56@HOTMAIL.COM OR TMDANRNO@SBCGLOBAL.NET



SAWMILL ENDURO APRIL 3RD, ROUND 2 MONTEREY PENINSULA POWER SPORTS DISTRICT 36 CHAMPIONSHIP ENDURO SERIES  
CROSSCUT FAMILY ENDURO APRIL 2ND, ROUND 2 MONTEREY PENINSULA POWER SPORTS DISTRICT 36 CHAMPIONSHIP YOUTH ENDURO



## District 36 Schedule of Meets and Events 2021

Color Legend: **Special Events** / **CC Races** / Enduros / **GP Series**

Youth Family Enduros / **Dirt Track** / **Dual Sport**

:: Subject to Change ::



| Date            | Event                       | Club/Promoter       | Type | Notes      |
|-----------------|-----------------------------|---------------------|------|------------|
| <b>February</b> |                             |                     |      |            |
| 2/5/22          | MMX HS                      | MMX Racing          | Y-CC | Marysville |
| 2/6/22          | MMX HS                      | MMX Racing          | A-CC | Marysville |
| 2/16/22         | District 36 Monthly Meeting |                     |      |            |
| 2/19/22         | Picacho Creek HS            | Salinas Ramblers MC | Y-CC |            |
| 2/20/22         | Picacho Creek HS            | Salinas Ramblers MC | A-CC |            |
| 2/26/22         | Lazy Bumb HS                | GOT                 | Y-CC |            |
| 2/27/22         | Lazy Bumb HS                | GOT                 | A-CC |            |
| <b>March</b>    |                             |                     |      |            |
| 3/12/22         | Old Mill HS                 | Richmond Ramblers   | Y-CC |            |
| 3/13/22         | Old Mill HS                 | Richmond Ramblers   | A-CC |            |
| 3/16/22         | District 36 Monthly Meeting |                     |      |            |
| 3/19/22         | MMX ST                      | MMX Racing          | DT   |            |
| 3/19/22         | Phantom HS                  | Ghostriders         | Y-CC |            |
| 3/20/22         | Phantom HS                  | Ghostriders         | A-CC |            |
| 3/26/22         | Wild Horse Sprint Enduro    | WSRA                | FE   |            |
| 3/27/22         | Wild Horse Sprint Enduro    | WSRA                | E    |            |
| <b>April</b>    |                             |                     |      |            |
| 4/2/22          | Lodi ST                     | Lodi MC             | DT   |            |
| 4/2/22          | Crosscut Family Enduro      | NorthBay MC         | FE   |            |
| 4/3/22          | Sawmill Enduro              | NotrhBay MC         | E    |            |
| 4/9/22          | MMX TT                      | MMX Racing          | DT   |            |
| 4/9/22          | Shasta Dam GP               | Redding Dirt Riders | Y-CC |            |
| 4/10/22         | Shasta Dam GP               | Redding Dirt Riders | A-CC |            |
| 4/23/22         | Lodi TT                     | Lodi MC             | DT   |            |
| 4/24/22         | Lodi ST                     | Lodi MC             | DT   |            |
| 4/23/22         | Fort Sage HS                | CCP                 | Y-CC |            |
| 4/24/22         | Fort Sage HS                | CCP                 | A-CC |            |
| 4/20/22         | District 36 Monthly Meeting |                     |      |            |
| 4/30/19         | MMX TT                      | MMX Racing          | DT   |            |

Check the [District 36 Website](#) For The Most Up-To-Date Schedule

## Where Is My District 36 Membership Card?

From the date you apply for or renew your D36 membership, if your card does not get back to you by the 30 day mark, please contact: [d36memberships@att.net](mailto:d36memberships@att.net).

Always read all of the instructions and fill out the application completely, so that your application can get processed timely. Always save your receipt. Always allow enough mailing/processing time to get the card back before you need it.

If Applications are: too sloppy to read; missing a full mailing address; missing your contact phone number and email address; missing the correct signature; or, if they have not yet been given to D36 from the clubs . . . there may be a delay in receiving your membership card.

**RACE SMART****FOLLOW THE RULES**

# Racing District 36



Cross Country Adult & Youth A class  
Black Plates / White Numbers



Cross Country Adult and Youth B Class  
Yellow Plates / Black Numbers



Cross Country Adult and Youth C Class  
White Plates / Black Numbers



Cross Country Top 20 Overall and AA class  
Red Plates / White numbers



Youth AA Class  
Gold/Yellow Plates with Red Numbers



Cross Country Women & Youth Girls  
A Class  
Light Blue Plates / Black Numbers



Cross Country Women & Youth Girls  
B Class  
Blue Plates / Yellow Numbers



Cross Country Women & Youth Girls  
C Class  
Blue Plates / White Numbers



Not Acceptable



Required Helmet Stickers on Both Sides in this location

**KEEP  
CALM  
&  
FOLLOW  
THE RULES**

You will find a link to the current copy of the District 36 Operations Manual (AKA rulebook) on the District 36 website at: [www.ama-d36.org](http://www.ama-d36.org)

Things We learn from our Children:  
When they want something yes means yes; maybe means yes; no means maybe.



# Racer/Rider Contingency Programs



This program enables you, as a District 36 member, to receive a free \$10 Rocky Mountain Race Gas Gift Card Credit for EVERY qualifying meet you ride this year!

**Cross Country :: Enduro :: Family Enduro :: Dirt Track  
Dual Sport :: Special Events!**

For details and to register go here:

[Register for Rocky Mountain Race Gas](#)



Sign up at <https://app.hookit.com/signup/> to become eligible for different sponsorship opportunities! Questions/Support Contact: Rich Houseman: [rich@hookit.com](mailto:rich@hookit.com) or call 951-733-1991

## Manufacturer Contingency Programs

The Manufacturer Contingency program pays cash to riders who win and place while riding their brand bike. The links below take to you the place to sign up. You must register to be eligible for manufacture contingencies.



Riders must sign up at [Race Husky](#) to be eligible  
Questions/Support Contact:  
[husqvarnacontingency@brandecation.com](mailto:husqvarnacontingency@brandecation.com)  
or call: 833-326-1202



Riders must sign up at [KTM Cash](#) to be eligible  
Questions/Support Contact:  
[ktmcontingency@brandecation.com](mailto:ktmcontingency@brandecation.com)  
or call 833-326-1202



Riders must register at:  
[bLU cRU Splash Page](#) to be eligible  
Questions/Support Contact:  
[racing\\_contingency@yamaha-motor.com](mailto:racing_contingency@yamaha-motor.com)



Riders must sign up at [Kawasaki Racing Contingency](#) to be eligible  
Questions/Support Contact 1-866-535-2544



Riders must sign up at <http://www.gasgasracer.com>  
to be eligible Questions/Support Contact:  
[gasgascontingency@brandecation.com](mailto:gasgascontingency@brandecation.com)  
or call 833-326-1202

Find it on our website here:

<https://ama-d36.org/d36/contingency/>

## Looking For A Club Or Promoter To Get Involved with? Well Look No Further than Here:

<https://ama-d36.org/promoters/clubs-promoters/>

It takes a lot of effort to promote meets and new members or volunteers are always welcome...No experience needed. The plus side is that by helping to put on a meet you will learn the workings and why things are done the way they are, subsequently giving you an advantage when competing! AND...you earn “work” points!



**KEEP  
CALM  
&  
FOLLOW  
THE RULES**

## Looking For The Rules To Follow?

All the different rules (2020 rulebook; CC, Enduro & GP Supplemental rules; etc.) can now be found on our website in one location:

<https://ama-d36.org/d36/competition-rules/>

## Have A Rule You Think Needs To Be Added Or Changed?

The District 36 Operations Manual is a rulebook covering District 36 Procedures and Competition. Procedural rules are decided on by the District 36 Board of Directors and rules governing Competition are decided on by the District 36 Active Members (Clubs and Promoters).

Do you, as a current member of District 36, have a rule proposal you want to get submitted? If so you will need to fill out a Rule Proposal Form and submit it to the appropriate steward....CC rules to the CC steward Jeremy Carlin, Enduro Rules to the Enduro Steward Lance Doyle, and Dirt Track Rules to the Dirt Track Steward, Carter Fisher. If your proposal is not discipline specific or applies to all disciplines you will submit your proposal to the Rules Chairman, Bill McGibbon and the Director of Competition, Sean Rhodes.

We have rules for Rule Proposals and it's recommended

Rules submitted and approved take effect the following year

that if you're submitting a proposal you review the current [District 36 Operations Manual](#), section 1.6 Rulebook

The Rule Proposal form is editable (Download it first then you can fill it out on your computer and “save as”) or print them and fill them out by hand. To submit your proposal:

- Submitter must be a current District 36 Member.
- Fill out a [Rule Proposal / Change Form](#) completely.
- Submit the proposal by one of the following :
  - ◇ Send the proposal electronically to the appropriate person. You will find a list of steward contacts on our [District 36 Contact Page](#).
  - ◇ Hand it to a Steward at a meet.
  - ◇ Hand it in at a monthly D36 Meeting
  - ◇ Mail it to District 36 (see contact page)

**\* Rule Submission Deadline—Oct 15**



# Did you Know....

..... that if you join or renew your AMA Membership by clicking on the banner below or the same banner on our website that District 36 gets a rebate for each AMA membership? By using this link you can further support District 36 at no additional cost to you.

So please Join or Renew your AMA Membership by using our banner link. And, (drum roll please).....

Thank you

## We Want To Hear From You

If you have questions or comments for us please contact one of your District 36 Officials. To find the appropriate official to address your questions or comments, visit our [District 36 Contact Page](#) for email addresses' or phone numbers.

The only stupid question  
is the one you don't ask.



## AVOID LINES ON RACE DAY

Get Your AMA Membership Before You Go



# PRACTICE LIKE YOU'VE NEVER WON RACE LIKE YOU'VE NEVER LOST



"Believe you can and you're halfway there."

-Theodore Roosevelt

## Newsletter Submissions

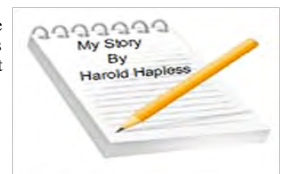
Want to submit a story or article to the next edition of the District 36 Newsletter?

Send your stories and / or tech hints to Bill at: [d36newsletter@gmail.com](mailto:d36newsletter@gmail.com).  
Enter "Newsletter Submission" in the subject line.

Don't forget to include photos if you have them, especially for technical advice.

Submit Letters To The Editor here: [d36newsletter@gmail.com](mailto:d36newsletter@gmail.com)  
Enter "Letter to Editor" in subject line

Fine Print: We reserve the right to reject or do minor editing. We will not accept stories where you describe riding in illegal areas, damaging property, naming persons that may be doing this or describing something detrimental to mar the image of OHV riding and racing. We will not accept stories that appear as advertising, either blatantly or surreptitiously.



Pop Quiz Answer:

You fell off the bottom rung!

**DISTRICT 36 MOTORCYCLE SPORTS COMMITTEE, INC.**

rights \* riding \* racing

**MISSION STATEMENT**

**DISTRICT 36 IS A VOLUNTEER BASED NON-PROFIT ORGANIZATION OF MOTORCYCLISTS AND LIKE MINDED ENTHUSIASTS WHO ORGANIZE AND ENHANCE RESPONSIBLE FAMILY RECREATION AND EXERCISE ENVIRONMENTAL CONSERVATION FOR THE PURPOSE OF PROMOTING TODAY'S ACTIVITIES AND PROTECTING OUR SPORT FOR THE FUTURE**

**District 36 Motorcycle Sports Committee, Inc.****An AMA Recognized and Chartered District Organization***Wherever you go.....There you are***Next Newsletter Issue:  
Submission Deadline:****April 1, 2022  
March 15, 2021****Send Submissions to: [d36newsletter@gmail.com](mailto:d36newsletter@gmail.com)**